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3040 Post Oak Blvd, Suite 1500  
Houston, TX 77056-6582  
TEL 713.623.4844  
FAX 713.623.4846

## **FACSIMILE COVER SHEET**

**DATE:** September 6, 2005  
**FILE NO:** NEKT/0003  
**TO:** Commissioner for Patents, Mail Stop Amendment  
Examiner Simon J. Oh  
**FAX NO:** 571-273-8300  
**COMPANY:** USPTO  
**FROM:** B. Todd Patterson / John-Paul F. Cherry  
**PAGE(S) with cover:** 13  
**ORIGINAL TO FOLLOW?** ☐ YES ☒ NO

### **RESPONSE TO OFFICE ACTION DATED APRIL 5, 2005**

**TITLE:** PARTICLE FORMATION METHODS AND THEIR PRODUCTS  
**U.S. SERIAL NO.:** 10/004,522  
**FILING DATE:** November 1, 2001  
**INVENTOR:** Hanna, et al.  
**EXAMINER:** Simon J. Oh  
**GROUP ART UNIT:** 1615  
**CONFIRMATION NO.:** 4387

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**PATENT**  
Atty. Dkt. No. NEKT/0003

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:  
Hanna, et al.

**Serial No.: 10/004,522**

Confirmation No.: 4387

**Filed: November 1, 2001**

**For: Particle Formation Methods  
and Their Products**

**Group Art Unit: 1615**

**Examiner:** Simon J. Oh

**MAIL STOP AMENDMENT**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**Dear Sir:**

**CERTIFICATE OF FACSIMILE  
TRANSMISSION UNDER 37 CFR 1.8**

I hereby certify that this correspondence and the documents referred to as attached therein are being facsimile transmitted to the U.S. Patent and Trademark Office to the fax number indicated by the Examiner, namely, fax number 571.273.8300 to the attention of the named Examiner, on the date below.

9/6/05  
Date

B. Fred Patterson  
Signature

**RESPONSE TO OFFICE ACTION DATED APRIL 5, 2005**

In response to the Office Action dated April 5, 2005, having a shortened statutory period for response with a two month extension of time set to expire on September 6, 2005, please enter this response and reconsider the claims pending in the application for reasons discussed below. The Commissioner is hereby authorized to charge counsel's Deposit Account No. 20-0782/NEKT/0003/BTP, the fee of \$650.00 for extension of time fees, excess claim fees, and for any other fees required to make this response timely and acceptable to the Office.

**Amendments to the Claims** begin on page 2 of this paper. **Remarks** begin on page 11 of this paper.

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